# MINUTES OF CARTERTON DISTRICT COUNCIL POLICY AND PROJECTS COMMITTEE MEETING HELD AT THE CARTERTON EVENTS CENTRE, 50 HOLLOWAY ST, CARTERTON ON WEDNESDAY, 18 JUNE 2025 AT 9:00 AM

PRESENT: Deputy Mayor Steve Cretney (Chair), Cr Steve Gallon (Deputy Chair), Mayor

Ron Mark, Cr Robyn Cherry-Campbell, Cr Lou Newman (via Video Conference), Cr Steve Laurence, Cr B Deller (from 10.50am)

**IN ATTENDANCE:** Staff

Johannes Ferreira (Infrastructure Services Manager), Geoff Hamilton (Chief Executive), Solitaire Robertson (Planning and Regulatory Services Manager), Geri Brooking (People and Wellbeing Manager), Glenda Seville (Community Services and Facilities Manager), Lawrence Stephenson (Water Services Manager), Jeet Kiran (Waters Compliance and Monitoring Officer), Sarvesh Tiwari (Waste Management and Minimisation Officer), Becks Clarke (Community Development Team Leader), Ricky Utting (Climate Change Coordinator), Sara Renall (Senior Communications and Engagement Advisor) (via Video Conference), Katrina King (Democratic Services Officer)

#### 1 KARAKIA TIMATANGA

The meeting was opened with a karakia by all members.

# 2 APOLOGIES

#### **MOVED**

That an apology be accepted from Cr Grace Ayling, Cr Brian Deller and Cr Dale Williams.

Cr R Cherry-Campbell / Cr S Gallon

# **CARRIED**

# 3 CONFLICTS OF INTERESTS DECLARATION

There were no conflicts of interest declared.

# 4 PUBLIC FORUM

#### Graham O'Dowd

Graham provided photos from around the district of bridges and culverts that need attention.

#### Jimmy Haeata

Jimmy Haeata of Ngāti Maahu spoke on his appreciation to the Parks and Reserves team and Sheree Ngātuere, CDC Kaituitui, for building a strong relationship with the Ngā Tawhai Reserve project. He acknowledged the collective efforts to restore, regenerate, and revive the historical significance of the area.

# 5 DISCUSSION OF THE PUBLIC FORUM

- Mayor Ron raised concerns around the contract with Fulton Hogan. There shouldn't be a need to raise a service request on a contract matter that is routine. Mayor Ron Mark asked the Group Manager Infrastructure, Johannes Ferreira, to monitor bridge and road maintenance.
- Johannes acknowledged that there are issues across the wider network, and advised he is working with the Fulton Hogan team. They deliver a lot of work that is noticed, however, there are constrained budgets and work must be prioritised.

## 6 CONFIRMATION OF THE MINUTES

## 6.1 MINUTES OF THE POLICY AND PROJECTS COMMITTEE MEETING HELD ON 9 APRIL 2025

## **MOVED**

1. That the Minutes of the Policy and Projects Committee Meeting held on 9 April 2025 are true and correct.

Deputy Mayor S Cretney / Cr S Laurence

#### **CARRIED**

#### 7 REPORTS

# 7.1 COMMUNITY GRANTS AND FUNDING FRAMEWORK AND POLICY

#### 1. PURPOSE

For the Committee to adopt the Community Grants and Funding Framework and Policy.

## **MOVED**

That the Committee:

- 1. **Receives** the report.
- 2. **Adopts** the Community Grants and Funding Framework and Policy.
- 3. **Notes** that minor editing and changes in formatting may occur prior to public release of the document.

Deputy Mayor S Cretney / Mayor R Mark

#### **CARRIED**

## 7.2 CARTERTON DISTRICT COUNCIL CLIMATE CHANGE IMPLEMENTATION PLAN 2025-2026

## 1. PURPOSE

For the Committee to endorse the 2025/26 climate change implementation plan.

## **MOVED**

That the Committee:

- 1. **Receives** the report.
- 2. **Adopts** the Climate Change Strategy 2025/26 Implementation Plan.

Deputy Mayor S Cretney / Cr R Cherry-Campbell

#### **CARRIED**

#### 7.3 UPDATE ON OPERATIONAL CONSENTS

## 1. PURPOSE

To update the Committee on the status of the existing consents.

## **MOVED**

That the Committee:

1. **Receives** the report.

Cr S Gallon / Mayor Ron Mark

#### **CARRIED**

# 7.4 WASTE MANAGEMENT AND MINIMISATION UPDATE

# 1. PURPOSE

For the Committee to be updated on Carterton District's Waste Management and Minimisation services.

## **MOVED**

That the Committee:

1. **Receives** the report.

Mayor Ron Mark / Cr S Gallon

# CARRIED

## 7.5 WATER OPERATIONS REPORT

#### 1. PURPOSE

For the Committee to be updated on the water operations.

## **MOVED**

That the Committee:

Receives the report.

Deputy Mayor S Cretney / Cr R Cherry-Campbell

## **CARRIED**

## 7.6 WASTE WATER TREATMENT PLANT SLUDGE REMOVAL PROJECT SCOPE UPDATE

## 1. PURPOSE

For the Committee to be updated on the project scope development of the Wastewater Treatment Plant (WWTP) Sludge removal project.

# **MOVED**

That the Committee:

- 1. **Receives** the report.
- 2. **Endorses** Officers' preferred option, namely proceeding with Option 1 Trial of the full process cycle.

Deputy Mayor S Cretney / Cr R Cherry-Campbell

#### **CARRIED**

#### 7.7 MAJOR PROJECTS UPDATE

## 1. PURPOSE

To update the Committee on the progress of major projects.

## **MOVED**

That the Committee:

1. **Receives** the report.

Deputy Mayor S Cretney / Mayor R Mark

## CARRIED

## 7.8 RUAMĀHANGA ROADS AND CORRIDOR ACCESS REPORT

## 1. PURPOSE

For the Committee to be updated on Ruamāhanga Roads and Corridor Access activities.

## **MOVED**

That the Committee:

1. **Receives** the report.

Mayor R Mark / Cr S Gallon

#### **CARRIED**

#### 7.9 CHANGES TO THE DELEGATIONS MANUAL

#### 1. PURPOSE

For the Committee to approve changes to the Delegations Manual for Carterton District Council.

## **MOVED**

That the Committee:

- 1. **Receives** the report.
- 2. **Approves** the changes to the Delegations Manual, as outlined in **Attachment 1**.

Mayor R Mark / Deputy Mayor S Cretney

#### **CARRIED**

## 7.10 REVIEW OF EMERGENCY MANAGEMENT PLANS

# 1. PURPOSE

For the Committee to be updated on the Business Continuity Plan and new Crisis Management Plan.

# **MOVED**

That the Committee:

- 1. **Receives** the report.
- 2. **Endorses** the Business Continuity Plan and Crisis Management Plan.

Cr R Cherry-Campbell / Cr B Deller

# **CARRIED**

# 7.11 UPDATE ON PLANNING RESOURCE CONSENTS

## 1. PURPOSE

The purpose of this report is to update the Committee on the resource consents issued since the previous update.

## **MOVED**

That the Committee:

1. **Receives** the report.

Deputy S Cretney / Mayor R Mark

**CARRIED** 

## 7.12 ADVISORY GROUP UPDATES

#### 1. PURPOSE

For the Committee to be updated on activities and highlights from the Advisory Group meetings.

# **MOVED**

That the Committee:

1. **Receives** the draft meeting notes from the Walking and Wheels and Rural Advisory Groups.

Cr B Deller / Cr R Cherry-Campbell

**CARRIED** 

# 8 KARAKIA WHAKAMUTUNGA

The meeting closed with a karakia by all members.

The Meeting closed at 11.51am

Minutes confirmed:	
Date:	